

RONALD E. MEHARG
1111 ALDERMAN DRIVE, SUITE 350
ALPHARETTA, GA 30005
TELEPHONE#

BK 2088 PG 388

STATE MS.-DESOTO CO

Oct 18 10 09 AM '04

2088 PG 388
CH. CLK.

DOCX
1111 ALDERMAN DRIVE, SUITE 350
ALPHARETTA, GA 30005

Project #: R042MERS

Loan #: 0000674457



* 0 0 0 0 6 7 4 4 5 7 *

Investor Loan #:

PIN/Tax ID #:

Property Address:

7320 SHAHKOKA DR
OLIVE BRANCH, MS 38654

AUTHORIZATION TO CANCEL

THE UNDERSIGNED, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC ("MERS"), AS NOMINEE FOR NOVASTAR MORTGAGE, INC., A VIRGINIA CORPORATION, whose address is 1595 SPRINGHILL ROAD, SUITE 310, VIENNA, VA 22182, being the present legal owner and holder of the indebtedness secured by that certain Deed of Trust described below, in acknowledgment of payment in full of all sums described in and secured by said Deed of Trust, does hereby authorize and request the Chancery Clerk of said County to enter satisfaction of and cancellation of record of said Deed of Trust.

Original Borrower(s): JAMES WILLIAM TILLERY, JR. AND WIFE, SHIRLEY RAE TILLERY

Original Trustee: THE BLACKBURN LAW FIRM

Original Beneficiary: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.,

Loan Amount: \$124950

Date of Deed of Trust: 04-25-2003

Recording Date: 05-02-2003 Book: 1711 Page: 0519 Instrument Number: N/A

Recording Date 2: 05-20-2003 Book 2: 1724 Page 2: 450 Instrument Number 2: N/A

Legal Description: LOT 2, LOCATED ON THE WEST SIDE OF THE MAIN LAKE IN THE SHAHKOKA LAKE SUBDIVISION IN SECTION 29, TOWNSHIP 1, RANGE 6 WEST, A PLAT OF SAID SHAHKOKA LAKE SUBDIVISION BEING OF RECORD IN BOOK 26, PAGE 231, OF THE DEED RECORDS OF DESOTO COUNTY, MISSISSIPPI, TO WHICH PLAT REFERENCE IS HEREBY MADE FOR A MORE COMPLETE DESCRIPTION THEREOF. AP#:I 1069-00000201

Comments: LENDER IS NOVASTAR MORTGAGE, INC.,

and recorded in the official records of DESOTO, State of Mississippi affecting Real Property and more particularly described on said Mortgage referred to herein.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS

PAT KINGSTON
VICE PRESIDENT

MARY WITTHOEFT
ASSISTANT SECRETARY

State of **GA**County of **FULTON**

On this date of **10/ 8/2004**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named **PAT KINGSTON** and **MARY WITTHOEFFT**, known to me (or identified to me on the basis of satisfactory evidence) that they are the **VICE PRESIDENT** and **ASSISTANT SECRETARY** respectively of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, A VIRGINIA CORPORATION**, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public: 

My Commission Expires: ____-____-____



DONA HULL
Notary Public-Georgia
Fulton County

My Commission Expires Sept. 16, 2006

MIN #: **100080100033538256** VRU Tel. #: **888/679-MERS**